



DEPARTMENT OF STATE  
EXECUTIVE SECRETARIAT

ACTION SLIP

**UNCLASSIFIED**

(Classification/Downgrade)

DATE: 12/6/88

DATE DUE  
IN S/S BY: 12/13/88

S/S CONTROL NO.

ACTION ASSIGNED TO:

PA/PC

EQ163G

8835093

ACTION REQUESTED:

\_\_\_ STATE TO \_\_\_ MEMO

\_\_\_ PRESIDENTIAL

\_\_\_ CONGRESSIONAL

\_\_\_ HIGH PRIORITY ITEM

☒ STATE TRANSMITTAL FORM  
TO NSCS ☒ OVP

☒ TRAVEL AUTHORIZATION  
☒ PROVIDE INFO COPY OF  
DIRECT REPLY

WITH DRAFT REPLY FOR SIGNATURE  
BY: \_\_\_\_\_

WITH COMMENT/RECOMMENDATION  
IF NO SIGNED ORIGINAL IS NECESSARY,  
PREPARE CROSS-HATCH CABLE.

AFTER CROSS-HATCHING, SEND A  
COMEBACK COPY OF OUTGOING STATE  
CABLE AND ORIGINAL WH CORRESPON-  
DENCE, UNDER COVER OF A  
TRANSMITTAL FORM, BACK TO WH.

IF NO REPLY IS NECESSARY, RETURN  
ORIGINAL WH CORRESPONDENCE UNDER  
COVER OF A TRANSMITTAL FORM.

PROVIDE COMEBACK FOR \_\_\_\_\_

☒ DIRECT REPLY ON BEHALF OF President

\_\_\_ REPLY FOR SIGNATURE BY \_\_\_\_\_

\_\_\_ RECOMMENDATION FOR \_\_\_\_\_ UNDER COVER OF AN ACTION MEMO  
\_\_\_ WITH MEMORANDUM FOR THE PRESIDENT \_\_\_ WITH REPLY FOR SIGNATURE

\_\_\_ FOR APPROPRIATE HANDLING \_\_\_ FOR YOUR INFORMATION

REMARKS/SPECIAL INSTRUCTIONS:

Please use letter 435

DEPARTMENT OF STATE

IS/FPC/CDR HH

Date: 12/14/88

CLEAR WITH:

☒ RELEASE ( ) DECLASSIFY

MR Cases Only:

COPIES TO:

\_\_\_ S  
\_\_\_ D  
\_\_\_ P  
\_\_\_ E  
\_\_\_ T  
\_\_\_ M  
\_\_\_ C  
\_\_\_ S/S  
☒ S/S-S  
\_\_\_ TEAM A  
\_\_\_ TEAM B  
☒ S/S-C  
☒ S/S-I (RF)  
\_\_\_ S/S-EX  
\_\_\_ S/S-O

\_\_\_ IN PART  
\_\_\_ COMPLETE Non-Responsive Info  
\_\_\_ For exemption  
\_\_\_ PA Exemption  
\_\_\_ ARA  
\_\_\_ CA  
\_\_\_ CIP  
\_\_\_ DS  
\_\_\_ EAP  
☒ EB  
\_\_\_ EUR  
\_\_\_ H-2  
\_\_\_ HA  
\_\_\_ INM  
\_\_\_ INR  
\_\_\_ IO  
\_\_\_ L

TS authority  
\_\_\_ M/COMP as ( ) or ( ) C OAR  
\_\_\_ M/DGP DOWNGRADE TS to ( ) or ( ) C OAR  
\_\_\_ M/FSI  
\_\_\_ M/MO  
\_\_\_ M/WHL  
\_\_\_ M/SC  
\_\_\_ M/OFM  
\_\_\_ NEA  
\_\_\_ OES  
\_\_\_ PA  
\_\_\_ S/ARN  
\_\_\_ S/ART  
\_\_\_ S/DEL-3  
\_\_\_ S/CPR  
\_\_\_ S/CT  
\_\_\_ S/CI  
\_\_\_ S/FSG  
\_\_\_ S/CSCE

\_\_\_ S/OIG  
\_\_\_ S/INP  
\_\_\_ S/P  
\_\_\_ S/R  
\_\_\_ S/SE  
\_\_\_ D/P&R  
\_\_\_ AID  
\_\_\_ ACDA  
\_\_\_ USIA

FROM:

JACKIE CARTER

S/S-S

TEAM A

EXT: 7

Intender

B

8062/8063/8339/8348 5804/5805/8338/8349